

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANSHUL VIDHYA MANDIR JOBAT
2	AFFILIATION NO.(IF APPLICABLE)	1030593
3	SCHOOL CODE (IF APPLICABLE)	50558
4	COMPLETE ADDRESS WITH PIN CODE	VRANDAVANDHAM, BAGH ROAD, JOBAT DISTT ALIRAJPUR, MADHYA PRADESH - 457990
5	PRINCIPAL NAME	Mrs. Swati Chouhan
6	PRINCIPAL QUALIFICATION	B.Com., B.ED.
7	SCHOOL EMAIL ID	50558@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9993313383

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Affiliation%20Certificate.jpg">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Affiliation%20Certificate.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/SOCIETIESTRUSTREGISTRATION%20CERT">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/SOCIETIESTRUSTREGISTRATION%20CERT</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Noc.pdf">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/RECOGNITION%20CERTIFICATE%20UNDE">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/RECOGNITION%20CERTIFICATE%20UNDE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Building%20Sefty%20Certificate%205.pdf">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Building%20Sefty%20Certificate%205.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Fire%20Sefty%20Certificate.pdf">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Fire%20Sefty%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Affiliation%20Certificate.jpg">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Affiliation%20Certificate.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Water%20Helth%20Certificate.jpeg">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Water%20Helth%20Certificate.jpeg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/FEE%20STRUCTURE%20OF%20THE%20SCHOOL%20%2">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/FEE%20STRUCTURE%20OF%20THE%20SCHOOL%20%2</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Academic%20Calendar.pdf">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/School%20Managing%20Committee.jpeg">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/School%20Managing%20Committee.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Parents%20Teacher%20Association%20Certificate.jpeg">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Parents%20Teacher%20Association%20Certificate.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Three%20Year%20Result.pdf">https://schoolerpindia.co.in/school/anshulvidhyamandir/document/2024/04/Three%20Year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Swati Chouhan
2	TOTAL NO. OF TEACHERS	17
	PGT	7
	TGT	7
	PRT	3
3	TEACHERS SECTION RATIO	1.13
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	41	99	Highest

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	22	50	Medium

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 944
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 260
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/utZCYVNg-ws?si=3Q5yak3E2JAL7mkG">https://youtu.be/utZCYVNg-ws?si=3Q5yak3E2JAL7mkG</a>